Lezione 14: Lo stato postcoloniale (15 aprile)


STRUTTURA DELLA LEZIONE

I. POTERE PERSONALE E “NEO-PATRIMONIALISMO”: ORIGINE E DEFINIZIONI

II. IL CLIENTELISMO E I SUOI EFFETTI

Estratto. Clientelism “[is] a largely instrumental political relationship between an individual of higher socio-economic status (the patron) who uses his own influence and resources to provide protection or benefits, or both, for persons of lower status (the clients) who, for their part, reciprocate by offering general support and assistance to the patron.” (Thomson, Introduction, p. 127)

Estratto. “[P]atron-client […] relationships, founded upon asymmetries of power, status, and wealth, relates the weaker to the stronger through ties of dependency. The client accepts a submissive, subordinate relationship to his patron, and the obligation to provide his patron with services; in return, the patron provides favours to the client which he would not otherwise be able to obtain.” (Young and Turner, The Rise & Decline, pp. 157-158)

III. LA “MODERNITÀ DELLA STREGONERIA”

Estratto. “The word ‘witchcraft’, in its classic use in English, designates a perception of spiritual power employed in an evil manner or for evil purposes.” (Ellis and ter Haar, Worlds of Power, p. 149)